**No.20261514** *Registered No. N. E. 930.*

# TRIPURA GAZETTE

**Published by Authority**

## EXTRAORDINARY ISSUE

***Agartala, Tuesday, August 18, 2026 A. D., Sravana 27, 1948 S.E.***

Part -- II - Advertisement and Notices.

**BEFORE THE NOTARY PUBLIC**
**AGARTALA, WEST TRIPURA**

**AFFIDAVIT**

I, **ANURUPA DEBBARMA,** D/O. Prabodh Debbarma, resident of Kamdhenu Para, Amtali, P.O. Amtali, P.S. Amtali, District - West Tripura, PIN - 799130, Aged about - 35 yrs., by Occupation -Homemaker, by Religion - Hindu, a citizen of India, do hereby solemnly affirm on oath and declare as follows :-

1. That, the spelling of name and surname of my mother is Purnima Chowdhury Debbarma. Accordingly, in my mother's relevant documents her name and surname has been recorded as Purnima Chowdhury Debbarma. However, in my Madhyamik Pariksha Admit Card Vide Roll AGAR/F/REG No.55061, Registration No.54083/2008, Madhyamik Pariksha Marksheet, Pass Certificate of Madhyamik Pariksha, Vide No.17511, lying under Tripura Board of Secondary Education my mother's spelling of name and surname was recorded as Purnima Choudhury, in my H.S. (+2) Stage Admit Card, Vide Roll AGAR/F/REG No.22467, H.S. Mark sheet, issued by the Tripura Board of Secondary Education my mother's name was recorded as Purnima Chowdhury instead of Purnima Chowdhury Debbarma.

Anurupa Debbarma

2. That, Purnima Chowdhury Debbarma, Purnima Choudhury, Purnima Chowdhury, is identical one and same female person i.e. my mother.

3. That, I am swearing this Affidavit to remove doubt and/or ambiguity if any, regarding the spelling of **surname** of my **mother** and hence, this Affidavit is sworn in for the purpose of submitting the same before the appropriate authority.

These are true to my knowledge and declaration.

In acknowledgement whereof I sign in this Affidavit today the 20th July, 2026, at Agartala, before the Notary Public.

Identified by me :-

Advocate

Anurupa Debbarma.

Deponent

20/07/2026

POUSHALI DATTA
NOTARY, GOVT. OF INDIA
AGARTALA, WEST TRIPURA.
REGD. NO.- 22695/23

*Printed at the Tripura Government Press, Agartala.*